

## Pembroke, NH

Community Contact Town of Pembroke

David Jodoin, Town Administrator

311 Pembroke Street Pembroke, NH 03275

Telephone (603) 485-4747 Fax (603) 485-3967

E-mail **Townhall@Pembroke-NH.com**Web Site **www.pembroke-nh.com/** 

Municipal Office Hours Monday through Friday, 8 am - 4 pm; Town Clerk: extended

hours Thursday, 5 pm - 7 pm

County Merrimack

Labor Market Area Manchester, NH Metropolitan NECTA

Tourism Region Merrimack Valley
Planning Commission Central NH Regional

Regional Development Council

**Election Districts** 

US Congress District 2
Executive Council District 4
State Senate District 17

State Representative Merrimack County District 20

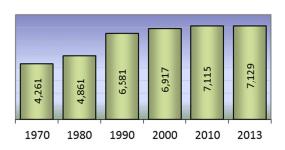
Incorporated: 1759

Origin: This township was first granted in 1728 to the heirs of Captain John Lovewell and members of his company or their heirs, and given the name Lovewell's Town. Captain Lovewell built the fort at Ossipee and was killed fighting the Indians at Pequawket. The township was more commonly called Suncook, after the river, and another settlement was known as Buckstreet. When the town was incorporated in 1759, it included Suncook, Buckstreet, and portions of Bow that were east of the Merrimack River. It was given the name Pembroke in honor of Henry Herbert, ninth Earl of Pembroke in southern Wales.

Villages and Place Names: North Pembroke, Suncook Village

Population, Year of the First Census Taken: 956 residents in 1790





**Population Trends:** Population change for Pembroke totaled 3,615 over 53 years, from 3,514 in 1960 to 7,129 in 2013. The largest decennial percent change was a 35 percent increase between 1980 and 1990; the smallest, a three percent increase between 2000 and 2010. The 2013 Census estimate for Pembroke was 7,129 residents, which ranked 45th among New Hampshire's incorporated cities and towns

**Population Density and Land Area, 2013** (US Census Bureau): 314.9 persons per square mile of land area. Pembroke contains 22.6 square miles of land area and 0.2 square miles of inland water area.

| MUNICIPAL SERVICES   |                         | DEMOGRAPHICS   | (U.                        | S Census Bureau)     |
|--|-------------------------|--|----------------------------|----------------------|
| Type of Government   | Selectmen               | Total Population                                       | Community                  | County               |
| Budget: Municipal Appropriations, 2014   | \$9,979,622             | 2013   | 7,129                      | 146,807              |
| Budget: School Appropriations, 2014  | \$25,279,662            | 2010   | 7,115                      | 146,445              |
| Zoning Ordinance   | 1974/14                 | 2000   | 6,917                      | 136,716              |
| Master Plan  | 2004                    | 1990   | 6,581                      | 120,618              |
| Capital Improvement Plan   | Yes                     | 1980   | 4,861                      | 98,302               |
| Industrial Plans Reviewed By   | Planning Board          | 1970   | 4,261                      | 80,925               |
| Boards and Commissions   |                         | Demographics, American C                               | ommunity Survey (ACS)      | 2009-2013            |
| Elected: Selectmen; Library; Water;  | Sewer                   | Population by Gender                                   |                            |                      |
| Appointed: Planning; Zoning; Cemetery  | ; Conservation;         | Male <b>3,885</b>                                      | Female                     | 3,244                |
| Recreation; Budget; CIP  |                         | Population by Age Group                                |                            |                      |
| Public Library Pembroke Town   |                         | Under age 5  |                            | 315                  |
| abile Elistary Termprone Term  |                         | Age 5 to 19  |                            | 1,424                |
| EMERGENCY SERVICES   |                         | Age 20 to 34   |                            | 1,484                |
|  | Full-time               | Age 35 to 54   |                            | 2,127                |
| Police Department  | Volunteer               | Age 55 to 64   |                            | ,<br>1,050           |
| Fire Department<br>Emergency Medical Service                                   |                         | Age 65 and over  |                            | 729                  |
| - '  | Intermunicipal          | Median Age   | 3                          | 7.2 years            |
| Nearest Hospital(s)  | Distance Staffed Beds   | Educational Attainment, po                             | nulation 25 years and over | er                   |
| Concord Hospital, Concord  | 7 miles 237             | High school graduate or h<br>Bachelor's degree or high | nigher                     | 93.6%<br>24.4%       |
|  |                         | INCOME, INFLATION ADJUSTED \$                          |                            | (ACS 2009-2013)      |
| UTILITIES  |                         | Per capita income                                      |                            | \$31,763             |
| Electric Supplier NH Electric Co   | oop; Eversource Energy; | Median family income                                   |                            | \$83,140             |
|  | Concord Electric        | Median household income                                |                            | \$64,525             |
| Natural Gas Supplier   | Liberty Utilities       | Wicaian nousenoia mesine                               |                            | ψο .,525             |
| Water Supplier   | Pembroke Water Works    | Median Earnings, full-time,<br>Male                    | year-round workers         | ĆF2 122              |
| Sanitation Pri   | vate septic & municipal | Female   |                            | \$53,132<br>\$46,023 |
| Municipal Wastewater Treatment Plant   | Yes                     | remale   |                            | 340,023              |
| Solid Waste Disposal   |                         | Individuals below the pover                            | ty level                   | 8.0%                 |
| Curbside Trash Pickup  | Municipal               | ·  | •                          |                      |
| Pay-As-You-Throw Program   | No                      | LABOR FORCE  |                            | (NHES – ELMI)        |
| Recycling Program  | Mandatory               | Annual Average   | 2003                       | 2013                 |
|  |                         | Civilian labor force                                   | 4,257                      | 4,231                |
| Telephone Company  | Fairpoint               | Employed   | 4,112                      | 4,014                |
| Cellular Telephone Access  | Yes                     | Unemployed   | 145                        | 217                  |
| Cable Television Access  | Yes                     | Unemployment rate                                      | 3.4%                       | 5.1%                 |
| Public Access Television Station   | No                      | onemployment rate                                      | 3.470                      | 3.170                |
| High Speed Internet Service: Business Residential                              | Yes<br>Yes              | EMPLOYMENT & WAGES                                     |                            | (NHES – ELMI)        |
|  |                         | Annual Average Covered En                              |                            | 3 2013               |
|  | Revenue Administration) | Goods Producing Industri                               |                            |                      |
| 2013 Total Tax Rate (per \$1000 of value)                                      | \$26.84                 | Average Employment                                     | 80                         |                      |
| 2013 Equalization Ratio  | 107.4                   | Average Weekly Wage                                    | \$ 69                      | 7 \$ 969             |
| 2013 Full Value Tax Rate (per \$1000 of value                                  | \$29.33                 | Service Providing Industri                             | es                         |                      |
| 2013 Percent of Local Assessed Valuation by                                    | Property Type           | Average Employment                                     | 80                         | 7 1,320              |
| Residential Land and Buildings   | 78.1%                   | Average Weekly Wage                                    | \$ 66                      | 66 \$ 847            |
| Commercial Land and Buildings  | 16.9%                   |  |                            |                      |
| Public Utilities, Current Use, and Other                                       | 5.0%                    | Total Private Industry                                 |                            | 2 4 600              |
| ,  |                         | Average Employment                                     | 1,61                       | •                    |
| Housing  | (ACS 2009-2013)         | Average Weekly Wage                                    |                            | \$ \$ 874            |
| Total Housing Units  | 3,126                   | Government (Federal, Sta                               | ate, and Local)            |                      |
| Single-Family Units Dotached or Attached                                       | 2 161                   | Average Employment                                     | 42                         |                      |
| Single-Family Units, Detached or Attached Units in Multiple-Family Structures: | 2,161                   | Average Weekly Wage                                    | \$ 59                      | 0 \$ 792             |

Total, Private Industry plus Government

2,041

\$ 662

2,244

\$854

Average Employment

Average Weekly Wage

546

361

58

Units in Multiple-Family Structures: Two to Four Units in Structure

Five or More Units in Structure

Mobile Homes and Other Housing Units

## **EDUCATION AND CHILD CARE**

Schools students attend: Pembroke operates grades K-12 District: SAU 53
Career Technology Center(s): Concord Regional Technology Center Region: 11

**Educational Facilities (includes Charter Schools)** Middle/Junior High **High School** Private/Parochial Elementary **Number of Schools** 3 2 1 1 P K 1-8 **Grade Levels** K R 1-8 5-8 9-12 **Total Enrollment** 633 347 856 91

Nearest Community College: NHTI-Concord

Nearest Colleges or Universities: UNH School of Law; Southern NH University

2014 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing)

Total Facilities: 6 Total Capacity: 260

| LARGEST BUSINESSES                      | Product/Service               | EMPLOYEES | ESTABLISHED |
|---|-------------------------------|-----------|-------------|
| Associated Grocers of New England, Inc. | Wholesale distribution center | 325       | 2006        |
| Pembroke School District                | Education                     | 235       |             |
| Epoch Corporation                       | Prefabricated homes           | 50        | 1983        |
| Town of Pembroke                        | Municipal services            | 47        | 1759        |
| Heat and Control                        | Food processing equipment     | 42        |             |
| Nortrax                                 | Equipment sales, service      | 15        |             |
| TD Bank                                 | Banking services              | 12        | 1916        |
| Airgas                                  | Industry supplies             | 9         |             |
| A & B Lumber                            | Lumber sales, service         | 4         |             |

| TRANSPORTATION | dictancac | actimated | from | city/town | hall |
|----------------|-----------|-----------|------|-----------|------|
| TRANSPORTATION | aistances | estimatea | rrom | CITY/TOWN | nam  |

| Road Access              | US Routes    | 3, 4, 202     |
|--------------------------|--------------|---------------|
|                          | State Routes | 9, 28, 106    |
| Nearest Interstate, Exit |              | I-93, Exit 13 |
|                          | Distance     | 5 miles       |

Railroad No Public Transportation No

Nearest Public Use Airport, General Aviation

Concord Municipal Runway 6,005 ft. asphalt Lighted? Yes Navigation Aids? Yes

Nearest Airport with Scheduled Service

| Manchester-Boston Regional               | Distance | 17 miles |
|--|----------|----------|
| Number of Passenger Airlines Serving Air | rport    | 4        |

Driving distance to select cities:

| 13 miles  |
|-----------|
| 103 miles |
| 63 miles  |
| 268 miles |
| 251 miles |
|           |

| COMMUTING TO WORK | (ACS 2009-2013) |
|-------------------|-----------------|
|                   |                 |

|                            | ( = )        |
|----------------------------|--------------|
| Workers 16 years and over  |              |
| Drove alone, car/truck/van | 80.5%        |
| Carpooled, car/truck/van   | 7.4%         |
| Public transportation      | 0.9%         |
| Walked                     | 0.0%         |
| Other means                | 1.3%         |
| Worked at home             | 9.9%         |
| Mean Travel Time to Work   | 30.3 minutes |

## Percent of Working Residents: ACS 2009-2013

| Working in community of residence | 15.7 |
|-----------------------------------|------|
| Commuting to another NH community | 81.2 |
| Commuting out-of-state            | 3.1  |

## RECREATION, ATTRACTIONS, AND EVENTS

X Municipal Parks YMCA/YWCA

Boys Club/Girls Club

X Golf Courses

Swimming: Indoor Facility Swimming: Outdoor Facility Tennis Courts: Indoor Facility

X Tennis Courts: Outdoor Facility

Ice Skating Rink: Indoor Facility

Bowling Facilities Museums

Cinemas

**Performing Arts Facilities** 

X Tourist Attractions

X Youth Organizations (i.e., Scouts, 4-H)

X Youth Sports: BaseballX Youth Sports: Soccer

X Youth Sports: Football

X Youth Sports: Basketball

Youth Sports: Hockey

Campgrounds

X Fishing/Hunting

**X** Boating/Marinas

X Snowmobile Trails

X Bicycle Trails

X Cross Country Skiing

X Beach or Waterfront Recreation Area Overnight or Day Camps

Nearest Ski Area(s): Pat's Peak, Mount Sunapee

Other: White Sands Conservation Area